

October 27, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF COMPTON
"ANNEXATION DISTRICT NO. 149"

Proceedings for "Annexation District No. 149" to the City of Compton were completed and the annexed territory became a part of the city on August 25, 1965 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:MMW-mlm 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Asst.
E. Poggione, Dep. Asst.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

October 27, 1965


County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation District No. 149"
to the City of Compton were completed and the annexed
territory became a part of the city on August 25, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "ANNEXATION DISTRICT NO.149

City of COMPTON

Effective Date: AUGUST 25, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 4 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Consolidated County Fire Protection District -----	No Change
Los Angeles County Flood Control District -----	No Change
Los Angeles County Flood Control District, Zone 1 -----	No Change
Crenshaw Lighting District -----	No Change
Compton Creek Mosquito Abatement District -----	No Change
County Sanitation District No. 1 -----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 1 -----	No Change
Consolidated Sewer Maintenance District -----	No Change
Central Basin Municipal Water District -----	No Change
Metropolitan Water District -----	No Change
Central & West Basin Water Replenishment District -----	No Change

School Districts:

Compton City School District -----	No Change
Compton Union High School District -----	No Change
Compton Junior College District -----	No Change

Judicial Districts:

Compton Judicial District -----	No Change
Southeast Superior Court District -----	No Change

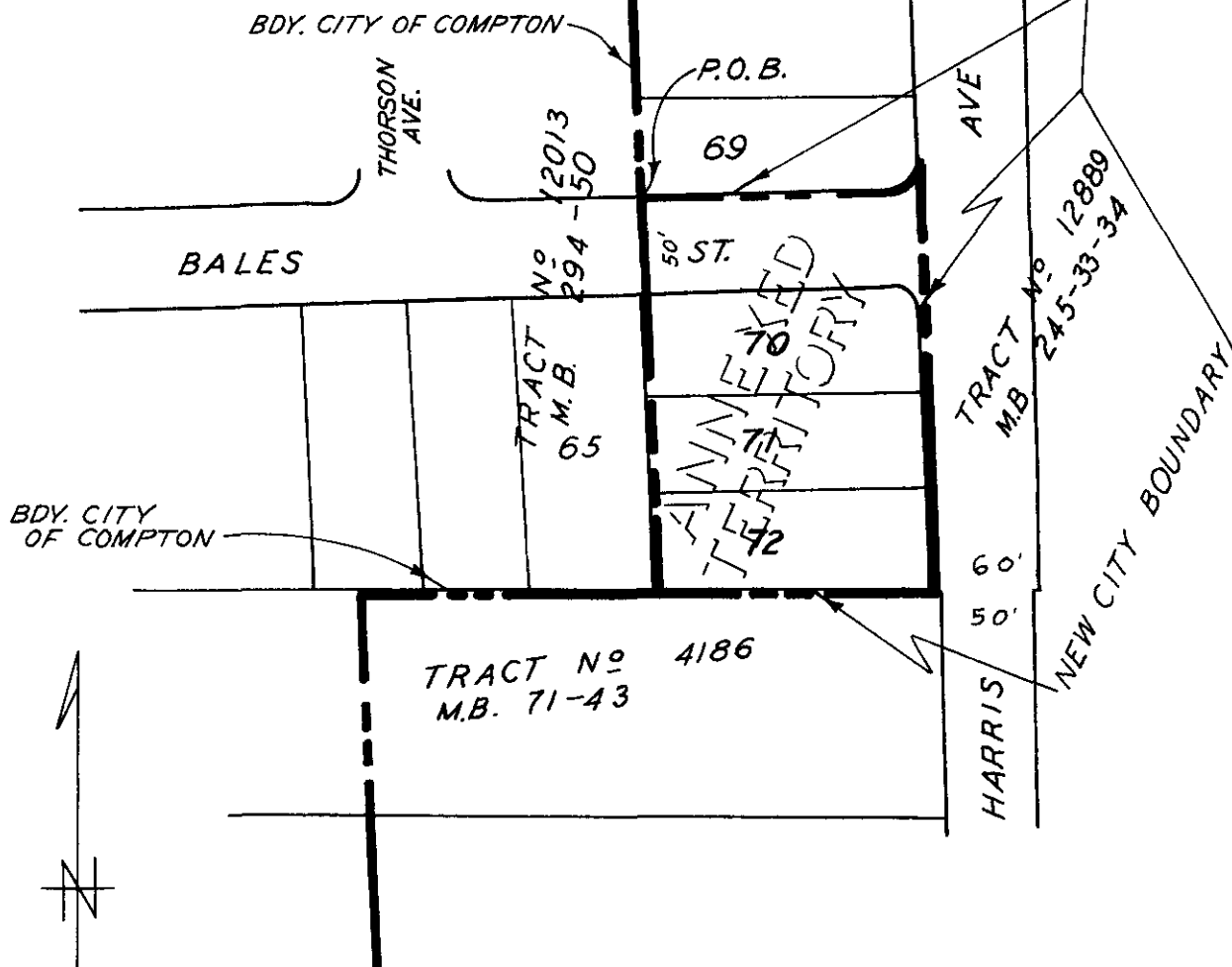
CITY OF COMPTON
"ANNEXATION DISTRICT No. 149"

ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Compton initiating proceedings; Ordinance No. 1269 of the City of Compton adopted July 13, 1965 approving the annexation; affidavit of completion filed with the County Recorder August 25, 1965, the following described territory was annexed:

Beginning at a point in the easterly boundary of the City of Compton as said boundary existed on March 16, 1965, said point being the southwesterly corner of Lot 69 of Tract No. 12889 as shown on map thereof recorded in Book 245, pages 33 and 34 of Maps, records in the office of the County Recorder of Los Angeles County, California; thence easterly along the southerly line of said lot to the beginning of a tangent curve concave to the northwest, said curve being the southeasterly line of said Lot 69; thence northeasterly along said curve to the point of tangency with the westerly line of Harris Avenue, shown as Pacific Avenue on said map; thence southerly along the southerly prolongation of said westerly line and along said westerly line to the southeast corner of Lot 72 of said tract; thence westerly along the southerly line of said last mentioned lot to the above referred to easterly boundary of the City of Compton; thence northerly along said easterly boundary to the point of beginning.



9-21-65
M/C/G
AREA: 0.001 SQ. MI.
A.M.B. 6184
W.S. 32(B-4)

C I T Y O F C O M P T O N

ENGINEERING DEPARTMENT

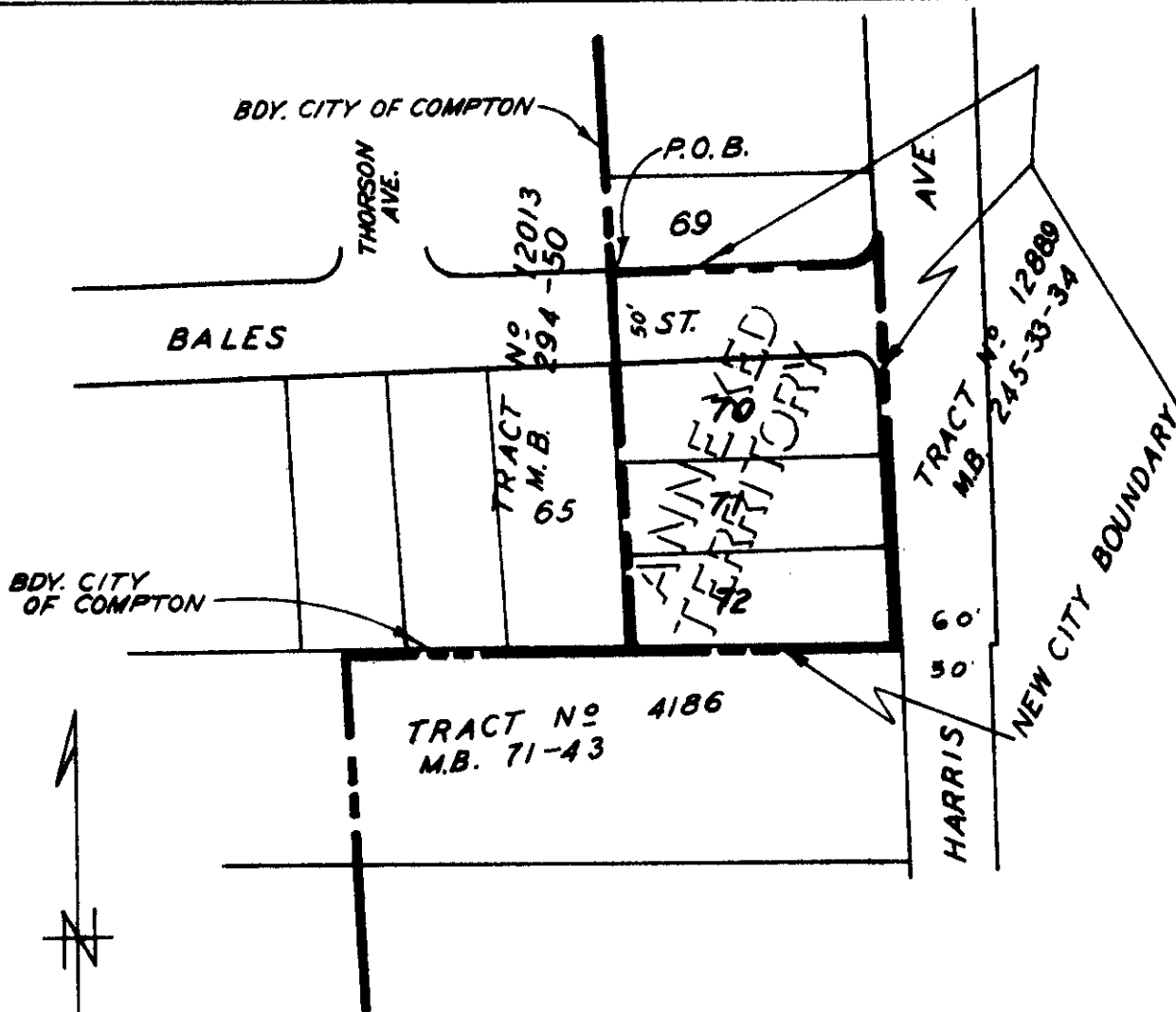
"ANNEXATION DISTRICT NO. 149"

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 8-25-65

Don W. Robins

Scale 1" - 100'



9-21-65
M/C/6
AREA: 0.001 SQ. MI.
A.M.B. 6184
W.S. 32(B-4)

CITY OF COMPTON

ENGINEERING DEPARTMENT

"ANNEXATION DISTRICT NO. 149"

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 8-25-65

Don W. Robins
Don W. Robins, City Engineer

Scale 1" = 100'

December 31, 1969

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF COMPTON - WITHDRAWALS
FROM VARIOUS LIGHTING DISTRICTS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations to the City of Compton, we further report that on August 12, 1969, the City Council passed Resolution No. 9786, withdrawing from various lighting districts all those portions of said districts within the annexations shown on the attached chart. Complying with the provisions of Section 19290 of the Streets and Highways Code, certified copies of above resolution were filed as follows:

County Assessor	August 21, 1969
Board of Supervisors	August 15, 1969
State Board of Equalization	August 19, 1969

The withdrawals were effective on December 30, 1969, when modifications of lighting contracts involved were approved by the Board of Supervisors, as required by Section 19234 of the Streets and Highways Code.

Mr. Martin C. Rohrke

December 31, 1969
Page 2

This statement, with the enclosed resolution, and the legal descriptions and maps we previously sent to you, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:VA-sj 9
Enclosure

cc: City Clerk
Philip E. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.
I. L. Morhar
J. R. Passarella
H. R. Kroll
C. E. Tyler

dc: R. B. Dickson
File (3)

CITY OF COMPTON
VARIOUS CITY ANNEXATIONS
WITHDRAWALS FROM VARIOUS COUNTY LIGHTING DISTRICTS
(PURSUANT TO SECTION 19290, STREETS AND HIGHWAYS CODE)

<u>CITY ANNEXATION NO.</u>	<u>NAME OF LIGHTING DISTRICT</u>	<u>DATE OF OUR REPORT</u>
67	Stephenson-Laguna	6-5-50
78	" "	10-31-50
79	" "	1-11-51
127	" "	4-6-59
139	Stephenson-Laguna and Nestor	1-8-62
71	Athens	8-15-50
158	"	12-19-68
3	Willowbrook and Sativa	
45	Willowbrook	6-29-48
50	"	11-8-48
107	"	11-9-55
129	"	1-5-60
113	Sativa	8-24-56
25	Crenshaw	3-31-47
30	"	7-24-47
32	"	8-22-47
41	"	1-8-48
44	"	3-19-48
55	"	3-3-49
56	"	3-3-49
57	"	4-26-49
60	"	7-5-49
82	"	6-7-51
84	"	9-12-51
87	"	4-22-52
90	"	12-5-52
91	"	12-1-52
93	"	12-10-52
99	"	1-28-54
115	"	8-24-56
121	"	3-13-58
133	"	12-6-60
137	"	11-7-61
141	"	8-9-62
142	"	7-22-63
143	"	7-26-63
149	"	10-27-65
152	"	6-29-66

December 31, 1969

DESCRIPTION OF TERRITORIES WITHDRAWN FROM
VARIOUS LIGHTING DISTRICTS BY RESOLUTION NO.
9786 OF THE CITY OF COMPTON

Pursuant to Resolution No. 9786, of the City of Compton adopted August 12, 1969, those portions of the various lighting districts within the annexations listed below, were withdrawn:

<u>CITY ANNEXATION NO.</u>	<u>NAME OF LIGHTING DISTRICT</u>
67	Stephenson Laguna
78	" "
79	" "
127	" "
139	Stephenson Laguna and Nestor
71	Athens
158	"
3	Willowbrook and Sativa
45	Willowbrook
50	"
107	"
129	"
113	Sativa
25	Crenshaw
30	"
32	"
41	"
44	"
55	"
56	"
57	"
60	"
82	"
84	"
87	"

December 31, 1969
Page 2

<u>CITY ANNEXATION NO.</u>	<u>NAME OF LIGHTING DISTRICT</u>
90	Crenshaw
91	"
93	"
99	"
115	"
121	"
133	"
137	"
141	"
142	"
143	"
149	"
152	"

Inasmuch as there were lighting contracts involved, and they have been modified as required by Section 19234 of the Streets and Highways Code, withdrawals are effective as of

cc: Description Book
Stephenson Laguna L.D.
Nestor L.D.
Athens L. D.
Willowbrook L.D.
Sativa L.D.
Crenshaw L.D.

Various Light. Files
Various City Annex. Files

December 2, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY SEWER MAINTENANCE
DISTRICTS -- WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from County sewer maintenance districts pursuant to resolutions of these cities. Inasmuch as there were no contracts to be modified or cancelled the attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JFM-mlm 9

Attach.

cc: City Clerk
Philip E. Watson, Co. Assr.
C.H. Hughes
Auditor
B. Montgomery
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson
File (20)

Hand.

COUNTY SEWER MAINTENANCE DISTRICTS
WITHDRAWALS - VARIOUS CITIES

December 2, 1965

(PURSUANT TO SECTION 4926 OF THE HEALTH AND SAFETY CODE)

<u>CITY</u>	<u>NAME OF CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>SEWER DISTRICT</u>	<u>RESOL. NO.</u>	<u>RESOL. DATE</u>	<u>EFFECTIVE DATE OF WITHDRAWAL</u>
Arcadia	Annex. No. 36 (SE)	10-27-65	Unified	3817	9- 7-65	9-10-65
Arcadia	Annex. No. 37(W)	10-27-65	Unified	3820	9- 7-65	9-10-65
Arcadia	Annex. No. 38(W)	*	Unified	3838	11-16-65	11-19-65
Compton	Annex. Dist. No. 149	10-27-65	Consolidated	9043	9-21-65	9-29-65
Covina	E'ly. Annex. Dist. No. 30	10-27-65	Unified	2158	10- 4-65	10-20-65
Covina	N'ly. Annex. Dist. No. 67	*	Unified	2159	10- 4-65	10-20-65
Covina	N'ly. Annex. Dist. No. 68	9-29-65	Unified	2160	10- 4-65	10-20-65
El Monte	Annex. No. 353 (NW)	9-29-65	Unified	3270	8-23-65	8-30-65
El Monte	Annex. No. 357 (W)	10-13-65	Unified	3264	8-17-65	8-18-65
Hawthorne	Lisso Annex.	10-13-65	Consolidated	3800	10-25-65	10-29-65
Lynwood	Atlantic Ave. Annex. No. 7-A	*	Consolidated	65-89	11-16-65	11-23-65
Lynwood	Duncan Ave. Annex No. 1	9-29-65	Consolidated	65-79	9 -21-65	9-27-65
Monterey Park	SE'ly. Annex. No. 1	10-13-65	Unified	7010	8-23-65	9- 1-65
San Gabriel	Annex. No. 1964-2	9-29-65	Unified	65-58	8-17-65	8-23-65
San Gabriel	Annex. No. 1964-3	9-29-65	Unified	65-72	9-21-65	10- 1-65
San Gabriel	Annex. No. 1964-4	9-29-65	Unified	65-61	8-17-65	8-23-65
San Gabriel	Annex. No. 1964-5	4-22-65	Unified	65-77	10- 5-65	10- 8-65
San Gabriel	Annex. No. 1965-1	*	Unified	65-78	10- 5-65	10-11-65

* This withdrawal information is in advance of our report. (JFM)

DECEMBER 2, 1965

DESCRIPTION OF TERRITORY WITHDRAWN
FROM CONSOLIDATED SEWER MAINTENANCE
DISTRICT BY RESOLUTION NO. 9043 OF
THE CITY OF COMPTON

Pursuant to Resolution No. 9043 of the City of Compton adopted September 21, 1965 and filed with the Board of Supervisors on September 29, 1965 that portion of the Consolidated Sewer Maintenance District within the annexation listed below was withdrawn:

"ANNEXATION DISTRICT NO. 14c"

Inasmuch as there are no outstanding contracts to be modified or cancelled, this withdrawal is effective as of September 29, 1965.

cc: Description Book
Sewer Maintenance District File
City Annex File

December 2, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JFM-mlm 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist.
Auditor
B. Montgomery
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson
File (30)

RAH

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

DECEMBER 2, 1965

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFPEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Arcadia	Annex.No.36(SE)	10-27-65	3816	9- 7-65	12-30-65	0.001	Yes
Arcadia	Annex.No.37(W)	10-27-65	3819	9- 7-65	12-30-65	0.001	yes
Arcadia	Annex.No.38(W)	*	3839	11-16-65	12-30-65	0.002	Yes
Compton	Annex.Dist.No.149	10-27-65	9043	9-21-65	9-21-65	0.001	Yes
Covina	E'ly.Annex. Dist.No.49	10-13-65	2156	10- 4-65	10- 4-65	0.006	Yes
Covina	E'ly.Annex.Dist.No.50	10-27-65	2157	10- 4-65	10- 4-65	0.000	Yes
Covina	N'ly.Annex.Dist.No.65	9-29-65	2149	9-20-65	9-20-65	0.001	Yes
Covina	N'ly.Annex.Dist.No.66	10-13-65	2153	10- 4-65	10- 4-65	0.007	Yes
Covina	N'ly.Annex.Dist.No.67	*	2154	10- 4-65	10- 4-65	0.032	Yes
Covina	N'ly.Annex.Dist.No.68	9-29-65	2155	10- 4-65	10- 4-65	0.073	Yes
Covina	N'ly.Annex.Dist.No.69	*	2171	11-15-65	11-15-65	0.009	Yes
Covina	S'ly.Annex.Dist.No.28	10-13-65	2152	10- 4-65	10- 4-65	0.007	Yes
El Monte	Annex.No.353 (NW)	9-29-65	3269	8-23-65	12-30-65	0.061	Yes
El Monte	Annex.No.357 (W)	10-13-65	3263	8-17-65	12-30-65	0.031	Yes
Hawthorne	Lisso Annexation	10-13-65	3797	10-25-65	10-25-65	0.023	Yes
La Verne	Annexation No.14	7-26-65	65-103	11-15-65	11-15-65	0.085	Yes
La Verne	Annexation No. 23	*	65-104	11-15-65	11-15-65	0.021	No

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL.DATE	EFFEC.DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Long Beach	Increment 200	*	C-19517	11-23-65	11-23-65	0.005	Yes
Lynwood	Atlantic Ave. Annex. No. 7-A	*	65-88	11-16-65	11-16-65	0.003	Yes
Lynwood	Duncan Ave. Annex. No. 1	9-29-65	65-80	9-21-65	9-21-65	0.045	Yes
Monterey Park							
	SE'ly. Annex. No. 1	10-13-65	7006	8-23-65	8-23-65	0.148	Yes
San Gabriel	Annex. No. 1964-2	9-29-65	65-57	8-17-65	12-31-65	0.027	Yes
San Gabriel	Annex. No. 1964-3	9-29-65	65-72	9-21-65	12-31-65	0.029	Yes
San Gabriel	Annex. No. 1964-4	9-29-65	65-60	8-17-65	12-31-65	0.005	Yes
San Gabriel	Annex. No. 1964-5	4-22-65	65-77	10- 5-65	12-31-65	0.000	Yes
San Gabriel	Annex. No. 1965-1	*	65-78	10- 5-65	12-31-65	0.000	Yes
Santa Fe Springs							
	Firestone Blvd. Annex. No. 45	9-29-65	1279	8-12-65	8-12-65	0.037	Yes

* This withdrawal information is in advance of our report. (JFM)



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

April 7, 1965

REPT TO _____ PREP TO _____
JAL _____
LBN _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mrs. Clyde J. Harlan, City Clerk
City of Compton
205 South Willowbrook Ave.
Compton, California

Dear Mrs. Harlan:

Re: Proposed ANNEXATION DISTRICT NO. 149 to the
City of Compton

At the meeting held April 7, 1965, the County Boundary Commission reviewed the boundary description and map submitted by Mr. Don W. Robins, City Engineer, with his letter filed March 29, for the proposed annexation of territory to the City of Compton.

The boundaries submitted conform with record lines; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

Attachment

cc Mr. Don W. Robins
City of Compton

→ Mr. H. E. Haenke - Special Districts
County Engineer's Office
Local Agency Formation Commission

raw

April 6, 1965

Mr. Burton W. Chace, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF COMPTON
"ANNEXATION DISTRICT NO. 149"

In compliance with your request of March 29, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:PMS-mlm 9
Enclosures
dc: File 5



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

March 29, 1965

MEMBERS

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

MAR 29 3 29 PM '65
REPT TO _____ PREP _____
JAL _____
LEK _____

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation District No. 149
to the City of Compton

Attached is a communication from Don W. Robins, City Engineer and Street Supt., City of Compton, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Compton.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG
Secretary

Attachment

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section

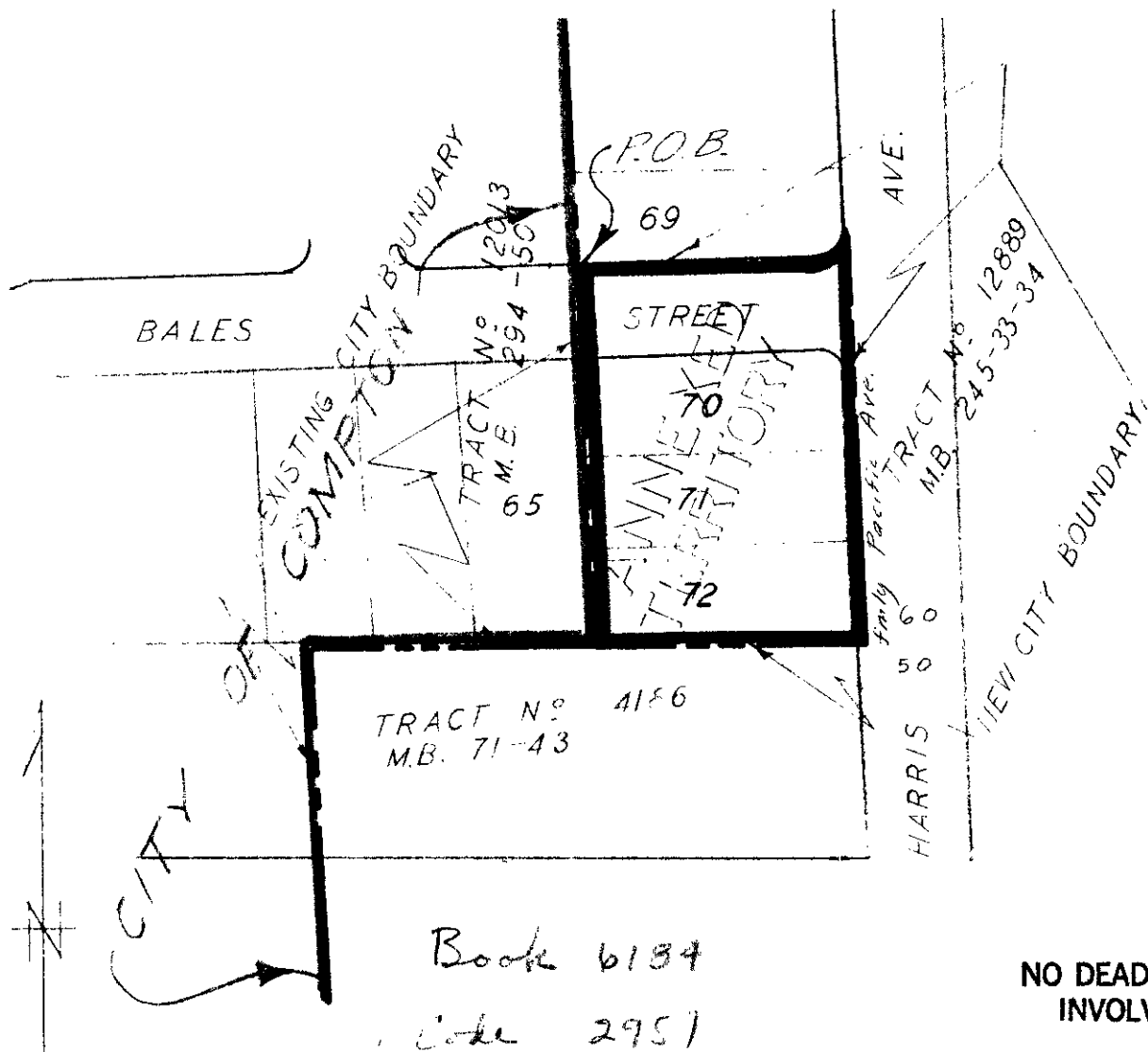


DESCRIPTION FOR PROPOSED
"ANNEXATION DISTRICT NO. 149"
TO THE CITY OF COMPTON

(Revised Description)

Beginning at a point in the easterly boundary of the City of Compton as said boundary existed on March 16, 1965, said point being the southwesterly corner of Lot 69 of Tract No. 12889 as shown on map thereof recorded in Book 245, pages 33 and 34 of Maps, records in the office of the County Recorder of Los Angeles County, California; thence easterly along the southerly line of said lot to the beginning of a tangent curve concave to the northwest, said curve being the southeasterly line of said Lot 69; thence northeasterly along said curve to the point of tangency with the westerly line of Harris Avenue, shown as Pacific Avenue on said map; thence southerly along the southerly prolongation of said westerly line and along said westerly line to the southeast corner of Lot 72 of said tract; thence westerly along the southerly line of said last mentioned lot to the above referred to easterly boundary of the City of Compton; thence northerly along said easterly boundary to the point of beginning.

DESCRIPTION APPROVED
JOHN A. LAMBLE
COUNTY ENGINEER
BY _____ DEPUTY



CITY OF COMPTON

ENGINEERING DEPARTMENT

ANNEXATION DISTRICT # 149 ORDINANCE No.

March 1965

Effective:

Don W. Robins

Don W. Robins, City Engineer

Scale 1" = 100'



W.S. 32(E-A)

0.74 A.C.S.

City of COMPTON

Proposed annexation: "Annexation District No. 149"

Filed with the County Boundary Commission on MARCH 29, 1965

Districts involved (as of above date):

Road District No. 4

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Los Angeles County Flood Control District, Zone 1

Crenshaw Lighting District

Compton Creek Mosquito Abatement District

County Sanitation District No. 1

Refuse Transfer & Disposal System in
County Sanitation District NO. 1

Consolidated Sewer Maintenance District

Central Basin Municipal Water District

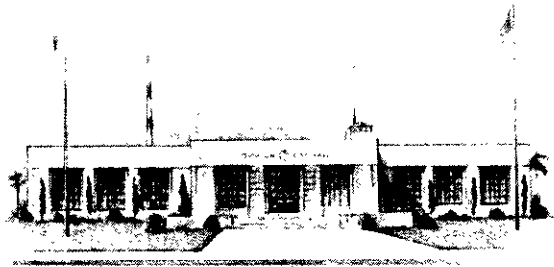
Metropolitan Water District

Central & West Basin Water Replenishment District

Compton City School District

Compton Union High School District

Compton Junior College District



CITY OF COMPTON

CALIFORNIA
August 24, 1965

700 Los Angeles County Engineering Bldg.
108 West Second Street
Los Angeles 12, California

Attn: John A. Lambie, County Engineer

Dear Sir:

Enclosed you will find the following documents
with reference to Annexation District No. 149 to the
City of Compton:

- 1 Certified Copy of Ordinance No. 1269 + Reso #8993
2 Map (s) delineating the boundary of said
territory.

This annexation was certified by the Secretary of
State on August 16, 1965.

Very truly yours,

MRS. DORIS A. DAVIS, CITY CLERK

Mrs. Doris A. Davis

AW

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON GIVING
NOTICE OF PROPOSED ANNEXATION

WHEREAS, a written petition has heretofore been filed with the City Council by the owners of land in the territory hereinafter described and representing not less than one-fourth of the assessed value of such property according to the last preceding equalized assessment roll of the county of Los Angeles, state of California; and

WHEREAS, such petition does request that said territory hereinafter described, be annexed to, incorporated in, and made a part of the city of Compton; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON RESOLVES AS FOLLOWS:

Section 1. That notice is hereby given that on the 6th day of July 1965, at the hour of 8:15 p.m. in the Council Chamber of the City Hall of the city of Compton is the time and place where and when any person owning real property within a territory hereinafter described and proposed to be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, and having any objections to the proposed annexation may appear before the City Council of said City and show cause why such territory shall not be so annexed.

Section 2. At any time not later than the hour set herein for the hearing of objections to the proposed annexation, any owner of property within the territory proposed to be annexed as hereinafter described may file written protest against the proposed annexation. Such protest shall state the name or names of the owners or owner of the property affected thereby, and the description and area of such property in general terms.

Section 3. That the boundaries of the territory proposed to be so annexed are specifically described as follows:

Beginning at a point in the easterly boundary of the city of Compton as said boundary existed on March 16, 1965, said point being the southwesterly corner of Lot 69 of Tract No. 12889 as shown on map thereof recorded in Book 245, pages 33 and 34 of Maps, records of the office of the County Recorder of Los Angeles County, California; thence easterly along the southerly line of said lot to the beginning of a tangent curve concave to the northeast, said curve being the southeasterly line of said Lot 69; thence northeasterly along said curve to the point of tangency with the westerly line of Morris Avenue, shown as Pacific Avenue on said map; thence southerly along the southerly prolongation of said westerly line and along said westerly line to the southeast corner of Lot 72 of said tract; thence westerly along the southerly line of said last mentioned lot to the above referred to easterly boundary of the city of Compton; thence northerly along said easterly boundary to the point of beginning.

Section 4. That said territory herein proposed to be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, thereafter shall be known and designated as "Annexation District No. 149."

Section 5. That at the time and place of said hearing, the City Council shall also consider the zoning classification to be applied to the aforesaid property proposed to be annexed to the City.

Section 6. That the City Clerk is hereby authorized and directed to cause this resolution to be published as required by law.

APPROVED this 8th day of June, 1965.

ATTEST:

Mrs. Clydie J. Harlan
City Clerk of the City of Compton

signed Chester R. Crain
Mayor of the City of Compton

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON

I, MRS. CLYDE J. HARLAN, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 8th day of June, 1965.

That said resolution was adopted by the following vote, to wit:

AYES: Councilmen - Cade, Dollarhide, Kerr, Little, Crain
NOES: Councilmen - None
ABSENT: Councilmen - None

Mrs. Clyde J. Harlan
City Clerk of the City of Compton

ORDINANCE NO. 1269
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
COMPTON APPROVING THE ANNEXATION OF CERTAIN TERRITORY
HEREINAFTER REFERRED TO AND MORE PARTICULARLY
DESIGNATED AS ANNEXATION DISTRICT NO. 149.

WHEREAS, there has heretofore been filed a written petition with the City Council of the City of Compton, signed by the owners of not less than one-fourth of the area of the land in the territory hereinafter described, and representing not less than one-fourth of the assessed value of said territory according to the last preceding equalized assessment roll of the county of Los Angeles, State of California, in which County such territory is situated, requesting that such territory be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, and that said territory is specifically described in said petition, as follows:

Beginning at a point in the easterly boundary of the City of Compton as said boundary existed on March 16, 1935, said point being the southwest corner of Lot 69 of Tract No. 12889 as shown on map thereof recorded in Book 245, pages 33 and 34 of Maps, records in the office of the County Recorder of Los Angeles County, California; thence easterly along the southerly line of said lot to the beginning of a tangent curve concave to the northwest, said curve being the southeasterly line of said Lot 69; thence northeasterly along said curve to the point of tangency with the westerly line of Harris Avenue, shown as Pacific Avenue on said map; thence southerly along the southerly prolongation of said westerly line and along said westerly line to the southeast corner of Lot 72 of said tract; thence westerly along the southerly line of said last mentioned lot to the above referred to easterly boundary of the City of Compton; thence northerly along said easterly boundary to the point of beginning.

AND, WHEREAS, the City Council of the City of Compton did duly pass a resolution giving notice of such proposed annexation and said resolution did specifically describe the boundaries of the territory proposed to be annexed to such municipal corporation and did contain a notice of the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objection to the proposed annexation might appear and show cause why such territory should not be so annexed; and

WHEREAS, at the time and place of said hearing, no person owning any real property within such territory appeared and objected to such proposed annexation or showed cause why such territory should not be annexed;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES ORDAIN AS FOLLOWS:

Section 1. That the annexation to and incorporation in the City of Compton, a municipal corporation, of the above-described property, which above-described territory is contiguous to said City of Compton, a municipal corporation, be and the same is hereby approved.

Section 2. That said territory annexed herein, incorporated in and made a part of the City of Compton, a municipal corporation shall hereafter be known and designated as "Annexation District No. 149."

Section 3. That the land use zone classification of property described hereinabove shall be R-1 (one-family residential).

Section 4. That the City Clerk shall certify to the adoption of this ordinance and cause the same to be published as required by law.

ADOPTED this 13th day of July, 1965.

/s/ CHESTER R. CRAIN
Mayor of the City of Compton

ATTEST:

/s/ MRS. DORIS A. DAVIS
City Clerk of the City of Compton

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON

I, Mrs. Doris A. Davis, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was adopted by the Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 13th of July.

That said ordinance was adopted by the following vote, to wit:

AYES: Councilmen--Cade, Dollard, Kerr, Little, Crain.

NOES: Councilmen--None

ABSENT: Councilmen--None

/s/ MRS. DORIS A. DAVIS
City Clerk of the City of Compton

Publish: July 22, 1965
File #118

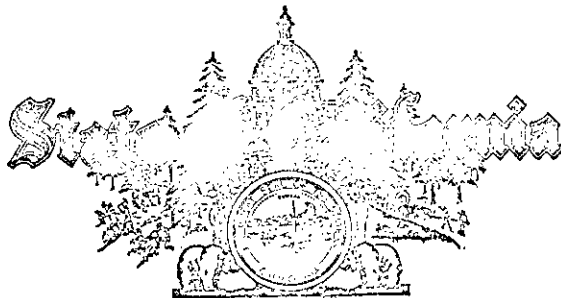
This is to certify that this is a true and correct copy of Ordinance No. 1269 of the City of Compton adopted on the 13th day of July, 1965, and that same is now on file in the office of the City Clerk of said City.

Dated this 24th day of August, 1965.

Eleanor A. Cincotta
Eleanor A. Cincotta, Dep. City Clerk

3926

FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State

SACRAMENTO

No. F. 1758

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

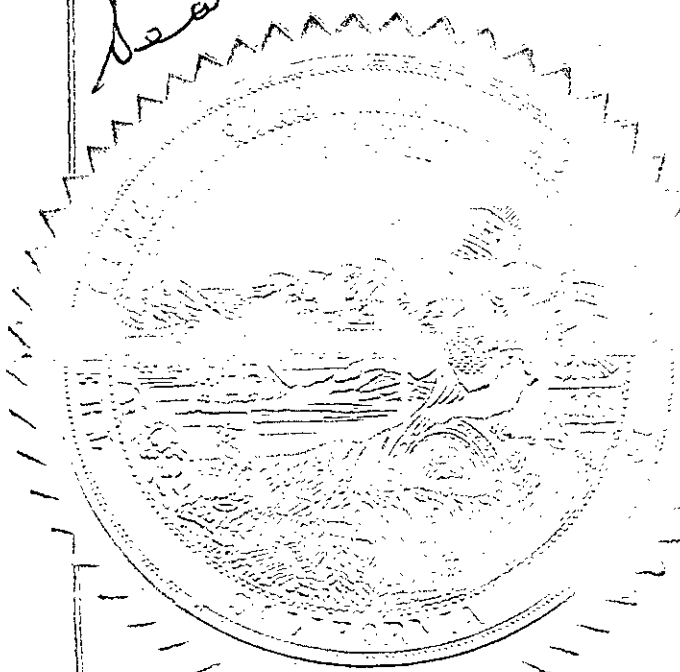
That on the 13th day of August, 19 65, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1232 as regularly passed and adopted by the legislative body of the City hereinafter named on the 13th day of July, 19 65, certified by Eleanor A. Cincotta, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF COMPTON of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION DISTRICT NO. 146"

Seal



IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 16th
day of August, 19 65

Frank M. Jordan
Secretary of State

IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

53 1965 AUG 25 1965
RAY E. LEE, County Recorder

24643-862 6-64 6500 OSP

City of Compton

AFFIDAVIT OF COMPLETION OF
ANNEXATION OF UNINHABITED TERRITORY

ANNEXATION #149

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
City of Compton: ss

ELEANOR A. CINCOTTA, being first duly sworn, deposes and says:

That she is and was at all times hereinmentioned, the duly appointed and qualified Deputy City Clerk in and for the City of Compton, a municipal corporation in the County of Los Angeles, State of California;

That annexation proceedings were heretofore instituted and have been and are under the "Annexation of Uninhabited Territory Act of 1939", Sections 35300 et seq of Government Code, wherein certain uninhabited territory as shown on the attached map was annexed to said City of Compton, a municipal corporation;

That attached hereto is a certified copy of the boundary description as set forth in such annexation proceedings and also a copy of the map delineating such boundary; and

That attached hereto is an affidavit of the Secretary of State describing the document filed in his office which is required to complete the proceedings, and the date of such filing;

That all the requirements of the laws pertaining to such annexation proceedings have been complied with; and

That attached hereto is a certified copy of Ordinance No. 1269 of the City of Compton relative to that certain uninhabited territory known as Annexation District No. 149.

Eleanor A. Cincotta
(Affiant)

Subscribed and sworn to before me
this 24th day of August, 1965.

Robert L. Kibbey
Notary Public in and for the
of Los Angeles, State of California.



ROBERT L. KIBBEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

ROBERT L. KIBBEY
My Commission Expires March 30, 1969

100-100000

ANNEXATION DISTRICT NO. 119
TO THE CITY OF COMPTON

The boundaries of the territory being annexed to the City of Compton as Annexation District No. 119 are specifically described as follows:

Beginning at a point in the easterly boundary of the city of Compton as said boundary existed on March 16, 1965, said point being the southwesterly corner of Lot 69 of Tract No. 12889 as shown on map thereof recorded in Book 245, pgs 33 and 34 of Maps, records in the office of the County Recorder of Los Angeles County, California; thence easterly along the southerly line of said lot to the beginning of a tangent curve concave to the northwest, said curve being the southeasterly line of said Lot 69; thence northeasterly along said curve to the point of tangency with the westerly line of Harris Avenue, shown as Pacific Avenue on said map; thence southerly along the southerly prolongation of said westerly line and along said westerly line to the southeast corner of Lot 72 of said tract; thence westerly along the southerly line of said last mentioned lot to the above referred to easterly boundary of the City of Compton; thence northerly along said easterly boundary to the point of beginning.

I hereby certify that the foregoing is a true and correct copy of the boundary description as set forth in said annexation proceeding.

Eleanor A. Cicotta
Deputy City Clerk of the City of Compton.